**UNOFFICIAL COPY** 

PREPARED BY: K

KRISTI SCHUSTER

0010001355

8245/0080 20 001 Page 1 of 2 2001-01-02 11:08:59

Cook County Recorder

23 00

WHEN RECORDED MAIL TO

(Name, Address, City and State)

USB HOME LENDING 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH11356

0010001355

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to USB HOME LENDING, A DIVISION OF

UNIVERSAL SAVINGS BANK F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2000 executed by

TERRI L. COOK AND MARK V. COOK, HER HUSBAND, AS JOINT TENANTS

to INTEGRITY FINANCIAL SERVICES, INC.

a corporation organized under the laws of ILLINOIS 600 ENTERPRISE DR. STE 102, OAK BROOK, IL 60523

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

0010001354

and who's principal place of business is

1895988

200763

COOK

County Records.

THE SOUTH 112 FEET OF THE NORTH 252 FEET OF THE EAST 380 FEET OF BLOCK 6, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT MIMBER 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28, LYING NORTH AND SOUTH'. OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17008 LECLAIRE AVE. TINLEY PARK, IL 60477

PIN NUMBER: 28-28-401-012-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

BOX 333-CTI

## UNOFFICIAL COPY 0010001355

By: KAYE M. STAHR POA FOR LES WINBOLT, SECRETARY	N.C.			
INTEGRITY FINANCIAL SERVICES, IN				
By:				
Its:				
STATE OF ILLINOIS COUNTY OF COOK  On DECEMBER, 21, 2000 State, personally appeared KAYE M. STAHR PO	refere me, the un DA FOR LES W	dersigned, a Notary P INBOLT, SECRETAR	ublic in and for said Cou	inty and
and executed the within instrument, that the seal affixe	ed to said instrum	fative the comparate see	, known to	in which
instrument was signed and sealed on behalf of said co and that he/she acknowledges said instrument to be th	orporation pursuant	to "3-by laws or a red of said con oration.	solution of it's Board of I	hat said Directors
My Commission Expires 12/01/02		MILWAUKEE	County when h	₹ VI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office The state of the s