**UNOFFICIAL COPY** 

PREPARED BY:

KRISTI SCHUSTER

0010001356

9245/0081 20 001 Page 1 of 2 2001-01-02 11:09:15

0010001356

Cook County Recorder

23.00

WHEN RECORDED MAIL TO

(Name, Address, City and State)

USB HOME LENDING 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH11356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2000, executed by TERRI L. COOK AND MARK V. COOK, HER HUSBAND, AS JOINT TENANTS

to INTEGRITY FINANCIAL SERVICES, INC.

0010001354

a corporation organized under the laws of ILLINOIS 600 ENTERPRISE DR. STE 102, OAK BROOK, IL 60523

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is

200763

COOK

County Records.

THE SOUTH 112 FEET OF THE NORTH 252 FEET OF THE EAST 380 FEET C. BLOCK 6, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17008 LECLAIRE AVE. TINLEY PARK, IL 60477

PIN NUMBER: 28-28-401-012-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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**BOX 333-CTI** 

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Touch D	leh				
By: KAYE M. STAHR, USB HOME LENDIN UNIVERSAL SAVIN	ASSISTANT VICE PRESING, A DIVISION OF	IDENT	Witness:		
Its:					
its:					
	•	ζ.		•	
By:					
Its:	OC/X				
STATE OF ILLINOIS COUNTY OF COOK  On DECEMBER 21, 2 State, personally appeared known to me to be the	C	STANT VICE DIVISION		Public in and fo	r said County and
and					known to me to be
instrument was signed and s	ment, that the seal affixed to sealed on behalf of said corpores sealed instrument to be the free	ration pursuant	to a s by-laws or a	seal of said corpresolution of it's l	ation herein which poration, that said Board of Directors
My Commission Expires	12/01/02		ROXANN V		ounty the WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clark's Office