PREPARED BY:

MERCANTILE MORTGAGE CO.

246 E. JANATA BLVD. STE 262 LOMBARD, IL 60148

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 SPRAS LOAN NUMBE0803704964

00100015237

8244/0100 51 001 Page 1 of

2001-01-02 11:22:31

Cook County Recorder

, as Document

JENNIFER B. DAVIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-19-2000

	(Space Above This Line For Recording Data)							
CICAIR	TENT	OE I		ESTA	TEN	IORT	GΔ	

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK F.S.B, ONE RAMLAND ROAD ORANGEBURG, NEW YORK 10962

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26, 2000 executed by GREGORY G. TURNER, A SINGLE MAN

to MERCANTILE MORTGAGE COMPANY

CORPORATION

organized under the laws of THE STATE OF ILLINOIS

and whose

principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS

described hereinafter as follows:

and recorded in Book/Volume No.

No. O COOK County Records, State of ILLINOIS des

LOT SEVENTEEN AND LOT EIGHTEEN IN BLOCK TWO (2) IN TRUMAN

PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A

SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST LTLF (1/2) OF THE EAST

HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP

37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

COUNTY, ILLINOIS. PIN: 25-30-410-029

COUNTY, ILLINOIS. PIN: 25-30-410-029 25-30-410-030	T _C
COMMONLY KNOWN AS: 12432 SOUTH ASHLAND AVENUE CALUMET PARK, ILLINOIS 608	27
	O ₅ c.
TOGETHER with the note or notes therein described or referenterest, and all rights accrued or to accrue under said Real Estate of County of Dupage	erred to, the money due and to become due thereon with tate Mortgage. MERCANTINE MORTGAGE COMPANY AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	X John Janes
DALE LIPPOLD, VICE PRESIDENT	By: DALE LIPPOLD, VICE PRESIDENT
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the	By:
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	Title:
of June Notary Public MWWW 2000 .	Witness:
Nu Oranty County	Witness: OFFICIAL SEAL