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Cook County Recorder 25.50



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Lawyers Title Insurance Corporation

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK & TRUST
6001 LANDERHAVEN DRIVE
MAYFIELD HEIGHTS, OH 44124

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

2003491 (3043)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

LOAN NO. 15698
Date: NOVEMBER 30, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK & TRUST,

METROPOLITAN BANK & TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 30, 2000** executed by
JOHN J. MURPHY, A SINGLE MAN

0010001609

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FOUR THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 30, 2000**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogan*
Its: *President*

By _____
Its: _____

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LEGAL DESCRIPTION 2003491

UNIT 40-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM PHASE VII, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 91081632, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 90620369, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G40-B-2-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED AS DOCUMENT 91081632.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION, RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME.

PIN#: 06-35-400-111-1016

CLK/a 377 Wilmingtons
Bartlett, IL 60103