

UNOFFICIAL COPY

0010001742

8/45/0061 37 001 Page 1 of 3

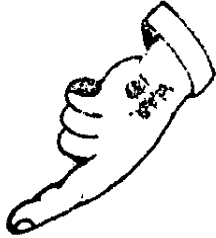
2001-01-02 11:51:51

Cook County Recorder 25.50



Loan Number:
2003600620 X

Prepared by:
Jerry Kumiega
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Keith G May



954 W Grace St Ut F202
Chicago, IL 60613

Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville, NY 14068
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Keith G May heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/15/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/20/1999 of records, Auditor's File No./Document No. 99058983 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached
Property Address: 954 W Grace St Unit F20, Chicago, IL 60613, PIN: 14 20 212 004 & 14 20 212 006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 12/12/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

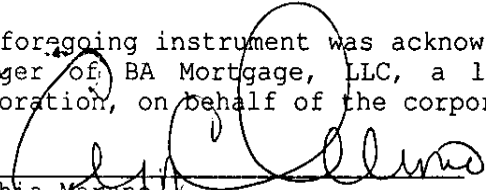
By: Paula S. Eye
Paula S. Eye, Manager

4-4
P 3
S
M-3
PHC

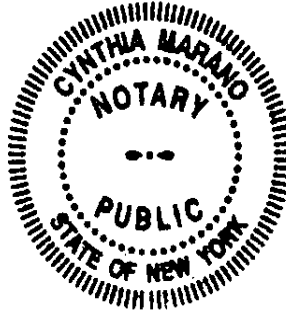
UNOFFICIAL COPY

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/12/2000 by Paula S. Eye, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.



Cynthia Marano
Notary Public, New York
Qualified in Erie County
Commission Expires: November 09, 2002



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Bank of America Loan Number: 2003600620

FILE NUMBER:
98-0203

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT 202 IN Sheffield CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED _____ AS DOCUMENT _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office