RELEASE DEEUNOFFICIAL COPY DE 10001827

Mail To:

ALICIA BAUTISTA 4833 N ASHLAND AVE CHICAGO

IL60640-3412

8250/0002 07 001 Page 1 of 2001-01-02 09:34:14 Cook County Recorder



Name and Add ess of Preparer HomeSide Lending, Inc. ,Box P.O. 78265-7524 11141966 Loan Number

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of lexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and cult-claim unto
ALICIA BAUTISTA A MARRILD WOMAN AS HER SOLE AND
SEPERATE PROPERTY JOINED BY JESUS A. BAUTISTA\*\*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MARCH 31ST, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93489484,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
\*\*HER HISBAND JUAN BAUTISTA SINGLE NEVER MARRIED NIEVES \*\*HER HUSBAND. JUAN BAUTISTA SINGLE NEVER MARRIED, NIEVES RODRIGUEZ MERAZ SINGLE NEVER MARRIED, LIDIA VASQUEZ SINGLE, NEVER MARRIED

SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 14-08-135-047-0000

Executed on October 05, 2000

HomeSide Lending, Inc f/k/a BancBoston Mortgag. Corporation by result of amendment to articles of incorporation and merger

1986 ORIDA

B. R. VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on October 05, 2000 by B. R. VINCENT, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Paid in Full: 99-04-12 Requested by: R HEDQUIST MIN No.:

R. Hedquist Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Inv.Pool\_H02-350 071800DM PFIL -

THE NORTH 1/2 OF LOT 16 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PARTS OF SECTIONS 7, 8 AND 18, TOWHSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 16, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 8), IN COOK COUNTY, ILLINOIS.

PIN #14 08-315-047-0000

CKA: 4833 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60640

Lox Cook

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523