RELEASE DENOFFICIAL COPY001828

Mail To:

ALICIA BAUTISTA 4833 N ASHLAND AVE CHICAGO 60640-3412

Name and Address of Preparer HomeSide Lending, Inc. P.O. Box 075 San Antoni TX 78265-7524

Loan Number 11141966

8250/0803 07 001 Page 1 of 2001-01-02 09:35:11 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, consideration, the receipt whereof is hereby confessed, do hereby convey, release, and rit-claim unto ALICIA BAUTISTA A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY JOINED PY JESUS A. BAUTISTA** of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date MARCH 31ST, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93489484, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through **HER HUSBAND. JUAN BAUTISTA SINGLE. NEVER MARRIED, NIEVES RODRIGUEZ MERAZ SINGLE NEVER MARRIED, LIDIA VASQUEZ SINGLE,

NEVER MARRIED SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 14-08-135-047-0000

Executed on October 05, 2000

HomeSide Lending, Inc.
f/k/a BancBoston Mortcage Corporation
by result of amendment to articles of incorporation and merger

1986 CORION.

VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on October 05, 2000 by B. R. VINCENT, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Paid in Full: 99-04-12 Requested by: R HEDQUIST MIN No.:

R. Hedquist Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Inv. Pool H02-350 PFIL - 071800DM

THE NORTH 1/2 OF LOT 16 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PARTS OF SECTIONS 7, 8 AND 18, TOWHSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 16, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 8), IN COOK COUNTY, ILLINOIS.

PIN #14 08-315-047-0000

CKA: 4533 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 80640

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-19
Oakbrook, IL 60523