2001-01-02 11:58:19

Cook County Recorder

23.00

*00-6341D



	'O _A				•
IN THE	CIRCULT COURT OF	F COOK	COUNTY,	ILLINOIS	
COUNTY	DEPARTMENT - CH	ANCERY	DIVISION	Ī	
HOMESI	DE LENDING, INC.	F/K/A)		
	STON MORTGAGE)	•	
CORPORA	ATION)		A A disa CiC # O
		0)		00018648
P)	LAINTIFF,	9)	NO.	
	·		()		
-vs-					
			C,		
DONALD	BRANDON; KATHY)O,		
BRANDO	N; EARL BRANDON;)	5	
UNKNOW	NOWNERS AND NON-	-RECORD)	1%,	
CLAIMAI	vts)		
)		
DI	FENDANTS,)	<u> </u>	
	- •		-	16) .

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on UEC28211 20____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
 DONALD BRANDON AND EARL BRANDON, AS JOINT TENANTS

UNOFFICIAL COPY

The following mortgage is sought to be foreclosed: Mortgage dated April 11, 1989 made by DONALD BRANDON AND EARL BRANDON to MARGARETTEN & COMPANY, INC. and recorded April 14, 1989 COOK COUNTY RECORDER'S OFFICE as document number 89165741 having a legal description and common address as follows:

LOT 9 IN THE RESUBDIVISION OF LOTS 15 TO 27 INCLUSIVE AND PART OF LOT 28 IN BLOCK 21 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5 AND SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9529 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60643.

Permanent Index No.

25-08-205-037

Attorney of Record

CNATURE:

REPARED BY AND W.

SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

v #91140

754

0010002086 Page