

UNOFFICIAL COPY

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2001-01-02 11:24:16
Cook County Recorder 43.00

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0010002546

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 097136488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KENNETH P. GRAMS, SINGLE and LAURIE A. GRAMS, SINGLE and DERON B. GRAMS, SINGLE

and dated 12/21/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 10002545
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 35 FEET OF LOT 24 IN BLOCK 1 IN JOHN GRAY'S ADDITION TO IRVING
PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-22-216-033-0000

ALSO KNOWN AS: 4217 W. GRACE STREET, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On December 21st, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLUE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01
DOC PREP, INC. 10/94

BOX 333-CTI

MORTGAGE BANCORP SERVICES

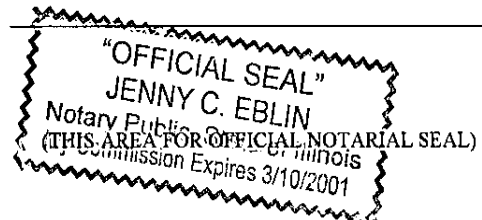
By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



3013 CT 7885974709K

P. J.