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STAD 2016 #5 PK

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8255/0125 05 001 Page 1 of 3  
2001-01-02 11:11:21  
Cook County Recorder 25.00

# WARRANTY DEED

MAIL TO:

*[Handwritten signature]*  
10/2



Richard D. Larsen  
444 N. Northwest Highway, Suite 155  
Park Ridge, Illinois 60068

NAME & ADDRESS OF TAXPAYER:

Patrice A. Kluth  
711 South River Road, Unit 714  
Des Plaines, Illinois 60016

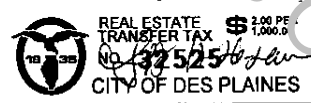
THE GRANTORS, BRIAN J. FITZPATRICK AND CATHERINE FITZPATRICK, husband and wife, of 1310 E. Minor St., Arlington Heights, Illinois 60004 for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY AND WARRANT to PATRICE A. KLUTH, single and never married, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

3  
AS.

SEE ATTACHED LEGAL DESCRIPTION

Subject only to the following, if any: provisions, covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations imposed by the Condominium Property Act; installments due after the date of closing of general assessments established pursuant tot he Declaration of Condominium; general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions or record, building lines and easements, if any so long as they do not interfere with the current use and enjoyment of the property.; and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 09-16-304-012-1098



Property Address: 711 South River Road, Unit 714, Des Plaines, Illinois 60016

Dated this 27th day of December, 2000

*[Signature of Brian J. Fitzpatrick]* (Seal)  
BRIAN J. FITZPATRICK

*[Signature of Catherine Fitzpatrick]* (Seal)  
CATHERINE FITZPATRICK

BOX 333-CTI

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

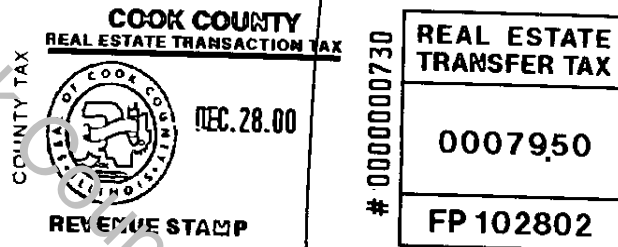
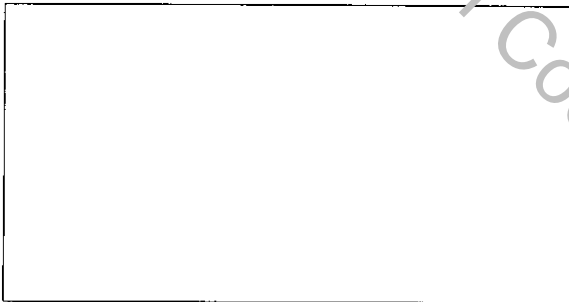
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT BRIAN J. FITZPATRICK AND CATHERINE FITZPATRICK, husband and wife, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of December, 2000.



  
NOTARY PUBLIC

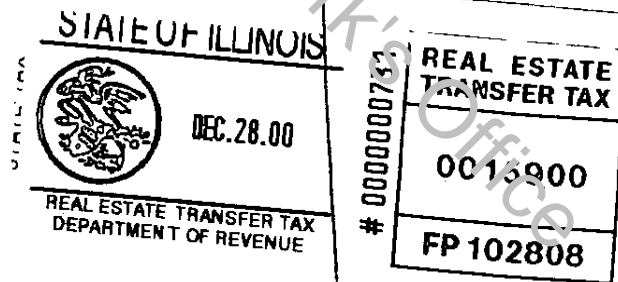
My commission expires: 2/9/02



COUNTY-ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:

John H. Ciprian, Jr.  
8501 W. Higgins  
Suite 440  
Chicago, Illinois 60631



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STREET ADDRESS: 711 SOUTH RIVER ROAD  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-16-304-012-1098

LEGAL DESCRIPTION:

UNIT NUMBER 714 AND 6 UL IN THE LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: :  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A  
LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO  
SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE  
EXTENDED TO THE EAST LINE OF LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE  
NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE  
POINT OF BEGINNING) ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES,  
IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO  
THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3188544 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office