

RELEASE DATED

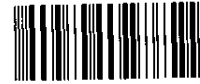
UNOFFICIAL COPY

0010003003

8243/0093 38 001 Page 1 of 2
2001-01-02 12:32:21
Cook County Recorder 23.50

Mail To:

DENISE A SUCHOR
152 MEREDITH LANE
STREAMWOOD, IL, 60107



0010003003

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15086738

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
DENISE A SUCHOR A SPINSTER, NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date FEBRUARY 23RD, 1996 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96210407,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1208 KNOTTINGHAM CT, SCHAUMBURG IL 60193
Permanent Index Number(s): 07352000161162
Executed on November 29, 2000

HomeSide Lending, Inc.



By Nancy Staton
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on November 29, 2000
by NANCY STATON, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

T. Whitfield
Notary Public

Paid in Full: 00-11-07
Requested by: T WHITFIELD
MIN No.:

Inv.Pool L01-001
PFIL - 110900TG

ATGF, INC.

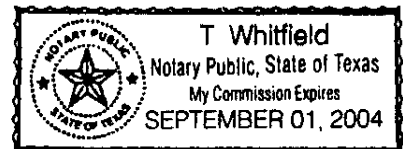


EXHIBIT "A"

LEGAL DESCRIPTION

ITEM 1: UNIT 2A IN BUILDING 24 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED MAY 30, 1979 AS DOCUMENT NUMBER 3094348.

ITEM 2: AN UNDIVIDED .5438% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION REGISTERED JUNE 24, 1983 AS DOCUMENT NUMBER 3314675) AND (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THE WEST 50 FEET, EXCEPT THE NORTH 50 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office