FICIAL C -01-02 15:29:40 Cook County Recorder

WHEN RECORDED, RETURN TO: TACO BELL CORP.

17901 Von Karman Avenue Irvine, California 92614 Attention: Law Department Real Estate File # 11-1376



MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made and entered into this 18 day of December, 1998, by and between BANCO POPULAR, ILLINOIS, FORMERLY KNOWN AS PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1988 AND KNOWN AS T. UST NUMBER 025026 ("Landlord"), whose mailing address is: c/o Joseph Pacini, 1751 North Kenneth, Chicago, IL 60630 and TACO BELL CORP., a California corporation ("Tenant"), whose mailing address is: 17901 Von Karman, Irvine, Calitornia 92614.

Date of Lease: 12/18/97

D-1 7685 585

Description of Premices: See Exhibit "A" attached.

J By

Date of Term Commencement: The earlier of the date on which Tenant opens its restaurant to the public to business or one hundred twenty (120) days after Permits are received by Tenant.

Term: Fifteen (15) years.

Renewal Options: Provided that Tenant is not in default of its obligations under the Lease, Tenant shall have the option to extend the Term of the Lease for four (4) additional periods of five (5) years each.

The purpose of this Memorandum of Lease is to give notice of the Lease and of the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF, the parties have executed this Me. norandum of Lease as of the dates set forth in their respective acknowledgments.

LANDLORD:

TENANT:

BANCO POPULAR, ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED July 6, 1988 AND KNOWN AS TRUST

NUMBER 025026

TACO BELL CORP..

a California corporation

int Vice President

ASSISTANT SECRETARY

Its:

Date

Date:

This document is made by the Banco Popular as Trustee and accepted upon the express understanding that the APUTE STIGNATURES MUST BE NOTARIZED as Trustue and that no personal liability is assumed by nor shall be asserted or enforced ag hast the Banco Popular bocause of or on account of the making or executing this document of or anything therein contains, an soon labeling, it any being expressly waived, nor shull the Banco Popular be held personally liable upon or in consequence of any of the covenants of this document either expressed, or implied.

BOX 333-CT

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

10003356

STATE OF ILLINOIS, COUNTY OF COOK ss.

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO |
|---|
| HEREBY CERTIFY that Laura Hughes and June Zakegewski, as |
| officers of Benco Popular personally known to me to be the |
| same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared |
| before me this day in person, and acknowledged that he/she/they signed, sealed and |
| delivered the said instrument as his/her/their free and voluntary act, for the uses and |
| purposes therein set forth. |
| Given under my hand and official seal, this 104 day of 1998. |
| OFFICIAL SEAL JAMES PACINI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2000 NOTARY PUBLIC |

UNOFFICIAL COPY₁₀₀₀₃₃₅₆

| | B J LIBBY Commission # 1108356 Nestary Public — California Orange County My Comm. Expires Sep 7, 2000 |
|---|---|
| SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) TACO BELL CORP. a California corporation | Witness my board and official seal SIGNATURE OF NOTARY |
| CAPAC.T.Y. CLAIMED BY SIGNER [] INDTVIDUAL(S) [] CORPORATE [] CORPORATE [] ASST. SECY. TITLE(S) [] PARTNER(S) [] ATTORNEY-IN-FACT to be [] ATTORNEY-IN-FACT to be [] SUBSCRIBING WITNESS at he [] GUARDIAN/CONSERVATOR [] OTHER [] OTHER [] OTHER | State ofCALIFORNIA |
| | ALL-PURPOSE ACKNOWLEDGMENT |

EXHIBIT "A"

THE WEST 120.00 FEET OF THE EAST 356.00 FEET OF THE NORTH 190.00 FEET OF THE SOUTH 260.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS ALSO CORRECTLY DESCRIBED AS:

LOT 3 IN LAREDO PLAZA, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS (UNRECORDED)

Od 0/302-0255

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tine Corner Dundee Rd