

UNOFFICIAL COPY

0010003616

02/23/02 12:34:00 Page 1 of 3
2001-01-02 15:55:31
Cook County Recorder 25.50

**WARRANTY DEED
Statutory (ILLINOIS)
(Joint Tenancy)**



0010003616

THE GRANTOR,
TTAM DEVELOPMENT CORP.,
an Illinois Corporation,

of the City of Prospect Heights, County of Cook, State of Illinois for consideration of TEN and NO/100's DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

PETER F. McGAHAN and SUSAN M. McGAHAN
5033 Oak Center Drive, Oak Lawn, Illinois 60453

the following described Real estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises **AS JOINT TENANTS AND NOT AS TENANTS IN COMMON**, SUBJECT TO: General taxes for 2000 and to conditions, covenants, and restrictions of record.

Permanent Index Number (PIN): 24 - 15 - 319 - 022 - 0000
Address(es) of Real Estate: 11025-27 South Keating Avenue, Unit 103 and Parking Space 5,
Oak Lawn, Illinois

DATED this 27th day of December, 2000

TTAM DEVELOPMENT CORP.

By MATTHEW PABLECAS, President

FIRST AMERICAN TITLE
ORDER NUMBER TPC 9188

State of Illinois, County of Cook ss.



I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that MATTHEW PABLECAS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

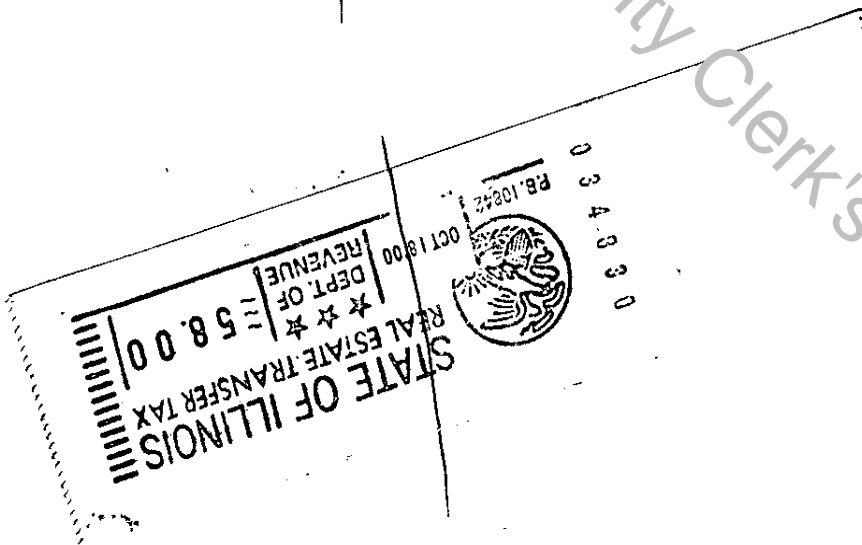
Given under my hand and official seal, this 27th day of December, 2000

Commission expires NOVEMBER 28, 2003

NOTARY PUBLIC

This instrument was prepared by John C. Ekonomou, 10546 South Roberts Road, Palos Hills, Illinois 60465

Property of Cook County Clerk's Office



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Legal Description

of the premises commonly known as 11025-27 South Keating Avenue, Oak Lawn, Illinois Unit 103 and Parking Space 5

UNIT NUMBER 103 AND PARKING SPACE 5 IN TWELVE OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF AND THE WEST 1/2 OF ALLEY LYING EAST OF AND ADJOINING LOT 15) IN BLOCK 23 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 007011352, AND AS AMENDED BY DOCUMENT NUMBER 00707924, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to Grantee, its successors and/or assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of such unit set forth in the declaration of condominium, and grantor reserves to itself, its successors and/or assigns, the rights and easements set forth in such declaration for the benefit of the remaining property described herein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

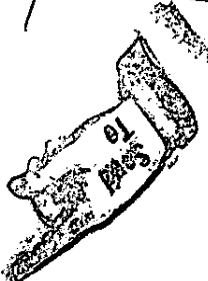
EXERCISE
THE TENANT OF THE UNIT WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Village of Oak Lawn	Real Estate Transfer Tax
	\$50

Village of Oak Lawn	Real Estate Transfer Tax
	\$200

Village of Oak Lawn	Real Estate Transfer Tax
	\$20

Village of Oak Lawn	Real Estate Transfer Tax
	\$20



MAIL TO

Moskal Associates, Ltd.
15601 S. Cicero Ave #101
Oak Forest, IL 60453

OR

SEND SUBSEQUENT TAX BILLS TO:

Peter McBahen - Susan McBahen
5033 Oak Center Drive
Oak Lawn, IL 60453

RECORDER'S OFFICE BOX NO. _____