FMG #: 0203134946

7

NAME: JUAN HUANTE P/O DATE: 12/07/2000 NOFFICIAL CO

2001-01-02 16:21:46

Cook County Recorder

23.50

AFTER RECORDING, FORWARD TO:

CITYWIDE TITLE CORPORATION 850 W. JACKSON BLVD SUITE 320

CHICAGO, IL 60607-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-12-308-032



## RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage executed by -JUAN HUANTE A SINGLL MIN NEVER "-MARRIED AND MARIO HUANTE A SINGLE\*

		),			
to MCA MORTGAG	E CORPO	RATION		· · · · · · · · · · · · · · · · · · ·	
dated July	21st	, 1998, and recorded on	07/29/1998	in Mortgage	Record
	,page	, and	or Instrument #	98662555	, of the
records in the office	of the Reco	order of COOK	County,	ILLINOIS	
more particularly des	scribed as fo	ollows, to wit:	-		

\*MAN NEVER MARRIED AND ESTELA CHAVEZ A DIVORCED WOMAN NOT SINCE REMARRIED

LOT 29 IN BLOCK 5 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECCRED FEBRUARY 15, 1912 AS DOCUMENT NO. 4913893, IN COOK COUNTY, ILLINOIS.

5240 SOUTH TROY STREET CHICAGO, IL 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of December 2000.

FLEET MORTGAGE CORP.

Its ASSISTANT SECRETARY

Bv CARÓŁ SMRCINA

0/2/5

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



FMG #: 0203134946		
NAME: JUAN HUANTE		
P/O DATE: 12/07/2000		
State of WISCONSIN	)	
County of MILWAUKEE	)	
Before me, the undersigned, a No	tary Public in and for said County an	d State this 19th day of December
	ROL SMRCINA	the
	OL SMRCINA	
ASSISTANT SECRETARY		of
FLEET MORTCAGE CORP.		
who as such officer for and on its	s behalf acknowledged the execution	of, the foregoing instrument.
	( ) ( ) ( ) ( ) ( )	
Witness my hand and Nothrial Se	al Z	
My commission expires: _06/11	3/2004 /	rle
	Notary Public	•
: 2	PAM KARLE	

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN: 0000000-0000000000-0 MERS Phone: