

UNOFFICIAL COPY 0010004668

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2001-01-03 11:14:50  
Cook County Recorder 25.50

AMIC LOAN NO.: 0000438651



0010004668

R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ANTHONY TEAL AND QUEEN ESTHER TEAL (HIS WIFE)

TO MORTGAGE ASSOCIATES, INC. BEARING DATE OF DECEMBER 13, 1970 RECORDED IN BOOK PAGE , ON DECEMBER 15, 1970 DOCUMENT 21343934 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 18,900.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

\*\*\*SEE ATTACHED COPY\*\*\*

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 27, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION\*

\*AS Servicing Agent For:  
First Robinson Savings AND Loan  
Association

Leslie Hunley

BY: Sue Wagers  
SUE WAGERS  
ASST. VICE PRESIDENT

SM196

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000438651

STATE OF FLORIDA  
COUNTY OF DUVAL

9250 S JUSTINE  
CHICAGO IL 60620  
TAX ID NO. 25053080530000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED SUE WAGERS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 27, 2000



Leslie Ann Hunley  
Commission # CC 660932  
Expires July 1, 2001  
Bonded Thru  
Atlantic Bonding Co., Inc.

*Leslie Ann Hunley*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196

Clerk's Office

