UNOFFICIAL COPPO 04668

AMIC LOAN NO.: 0000438651

9277/0090 52 001 Page 1 of 2001-01-03 11:14:50 Cook County Recorder



OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDLR. OF A CERTAIN MORTGAGE DEED EXECUTED BY ANTHONY TEAL AND QUEFN FSTHER TEAL (HIS WIFE) TO MORTGAGE ASSOCIATES, INC. BEARING DATE OF DECEMBER 10, 1970 RECORDED IN BOOK,
PAGE, ON DECEMBER 15, 1970 DOCUMENT 21343934 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 18,900.00 DOLLARS, AND CERTAIN PROMISES AND OFLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: ***SEE ATTACHED COPY***

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY 175 PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 27, 2000

> > ATLANTIC MORTGAGE & INVESTMENT CORPORATION

* AS SERVICING ALENT FOR: FIRST ROBINSON SAVINGS AND LOAN ASSOCIATION Leslie Hunley

SUE WAGERS U

ASST. VICE PRESIDENT

SM196

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000438651

STATE OF FLORIDA COUNTY OF DUVAL

9250 S JUSTINE CHICAGO IL 60620 TAX ID NO. 25053080530000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED SUE WAGERS
WELL KNOWN TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MONTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 27, 2000

Leslie Ann Hunley
Commission # CC 660932
Expires July 1, 2001 Expires July 1, 2001 Bonded Thru Atlantic Bonding Co., Inc.

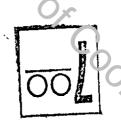
NOINTY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lesi'e Hunley PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION C/O/X/S O/SCO 7159 CORKLAN DRIVE

JACKSONVILLE FL, 32258

SM196

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LOT TWENTY ONE (EXCEPT THE NORTH THREE (3) FEET THEREOF) AND THE NORTH FOURTERN (14)

EAST OF THE THIRD PRINCIPAL MERIPINA IN COOK COUNTY ILLINOIS

LOT TWENTY OF WAY OF THE SHICK (12) IN THE SUBDIVISION OF THAT PART WESTERLY OF TALK RICHT OF WAY OF THE SHICK (12) IN THE SUBDIVISION OF THAT PART WESTERLY OF TALK (11) AND TWENTY (12) IN THE SUBDIVISION OF THAT PART WESTERLY OF TALK (13) OF THE SUBDIVISION OF THE FOURTHMENT OF THE SUBDIVISION OF THE THEREOF.)

EAST OF THE THIRD PRINCIPAL MERTPLAN IN COOK COUNTY ILLINOIS