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0010004673

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010004673

8277/0035 52 001 Page 1 of 2
2001-01-03 11:26:11
Cook County Recorder 23.50

Barbara Cole
5350 S. Drexel
Chicago, IL 60615

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Barbara Cole, 5350 S. Drexel, Chicago, IL 60615, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95728191, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN RESUBDIVISION OF LOT 3 (EXCEPT NORTH 8 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 AND 6 AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 11 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-11-314-030-0000
Address(es) of premises: 5350 S. Drexel, Chicago, IL 60615

Witness Our hand(s) and seal(s), this 17TH day of NOVEMBER, ~~19~~ 2000

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of NOVEMBER, ~~19~~ 2000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____ and known to me to be the AVP and _____

SL
5/2
amy

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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

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10-20-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 40023276960 (Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

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