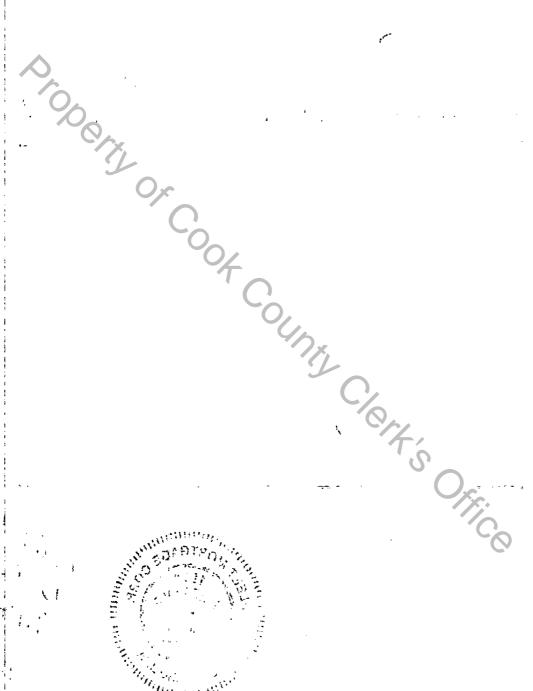
UNOFFICIAL COP W04720 0072409996 8278/0023 i0 001 Page 1 of NAME: DANILO D DURAN 2001-01-03 09:06:42 P/O DATE: 10/31/2000 23.00Cook County Recorder AFTER RECORDING, FORWARD TO: CHICAGO TITLE INSURANCE COMPANY 500 SKOKIE BOULEVARD ATTN: RELEASE DEPT. NORTHBROOK, IL 60062 THIS INSTRUMENT PRÉPARED BY: YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 10-17-403-049 RELEASE OF MORTGAGE THIS CERTIFIES that a cer ain mortgage executed by DANILO D DURAN AND M'ARIA CONCHA-DURAN, HIS WIFE to HAMILTON FINANCIAL CORPORATION dated March 9th 1993, and recorded on 03/31/1993 in Mortgage Record _, and or Instrument # <u>93</u>235759 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: NORTH HALF (1/2) OF LOT TWENTY EIGHT (28, AND LOT TWENTY NINE(29) IN BLOCK ONE (1), IN DEMPSTER TERMINAL GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: C/0/4's 9114 MENARD AVENUE MORTON GROVE, IL 60053 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of November D. Durand
114 Menard
Morton 111
Morton 111 , 2000. FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SEAL SEAL STATE OUTH CAROLING INTERIOR OF THE CORPORATE O EDWARD ADAMS F 20061757 ItS ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of November

2000 , personally appeared EDWARD ADAMS

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

F/K/A FLEFT REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument,

Witness my hand and Antarial Seal

My commission expires: 01/20/2002

Or Cook County Clerk's Office

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