

UNOFFICIAL COPY 00100048

Prepared By:

Patricia M. Parker  
800 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

1303/0012 33 001 Page 1 of 2  
2000-02-09 08:46:44  
Cook County Recorder 23.50



and When Recorded Mail To

COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA  
WISCONSIN 53186



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED undersigned hereby grants, assigns and transfers to LOAN # 137:0317039-952/255

WENDOVER FINANCIAL SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/28/00  
executed by Roy F. Stein and Muriel J. Stein, husband and wife

to COMCOR MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF WISCONSIN  
and whose principal place of business is 20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
No. 00100047 Cook County Records, State of \_\_\_\_\_  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1331 Inverness Drive, Elgin, IL 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF \_\_\_\_\_

COMCOR MORTGAGE CORPORATION

On January 28, 2000 before \_\_\_\_\_  
(Date of Execution)

By: [Signature]  
Its: ELLEN A. HAWKINSON  
OPERATIONS MANAGER

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ELLEN A. HAWKINSON  
known to me to be the  
and OPERATIONS MANAGER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

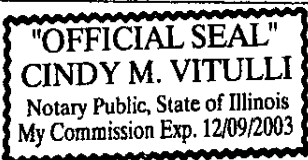
By: \_\_\_\_\_  
Its: [Signature]  
Witness: Nancy Miller

Notary Public \_\_\_\_\_ CORPORATION HAS NO SEAL.

Cindy M. Vitulli  
Cook County,

My Commission Expires 12/9/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2

3/3

THAT PART OF LOT 94 OF PARKWOOD II - UNIT ONE, LYING WEST OF A LINE COMMENCING 36.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT), AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 50 24 FEET EAST (AS MEASURED ALONG THE ARC) OF THE NORTHWEST CORNER THEREOF; PARKWOOD II - UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19, AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979, AS DOCUMENT NO. 24979946

PINA 06-20-107-020

Prairie Title Services, Inc.

By: Anna Kryzanik / J.O.  
Authorized Officer or Agent

Countersigned at Oak Park  
Commitment No. 00-23425

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.