

*P.L. Billed*  
*ST5013738*

**UNOFFICIAL COPY**

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8280/0036 45 001 Page 1 of 2  
2001-01-03 09:57:09  
Cook County Recorder 23.00



Property of Cook County Clerk's Office

**STATE OF ILLINOIS  
RELEASE OF MORTGAGE**

LOAN# 0705156

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX CAPITAL BANK, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated **SEPTEMBER 30, 1989**, executed by **DALE L. LAFLEUR** to **THE FIRST CHICAGO BANK OF MOUNT PROSPECT** recorded **OCTOBER 5, 1989** in Book N/A, at Page N/A, and/or Instrument No. **89475785** Official Records of **COOK** County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

*Mortgage to:*  
Legal Description: 1814 WEST NEWPORT AVENUE, CHICAGO, IL 60657

PIN/Tax ID Number: 14194110320000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **NOVEMBER 30, 2000**.



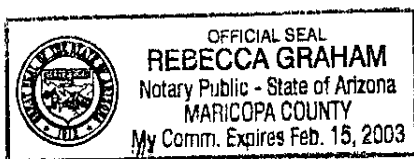
(SEAL)

**MATRIX CAPITAL BANK**

By: *Bruce E. Beverly*  
Its: **BRUCE E. BEVERLY SR. VICE PRESIDENT**

STATE OF: **ARIZONA**  
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this **NOVEMBER 30, 2000** by **BRUCE E. BEVERLY**, its SR. VICE PRESIDENT of **MATRIX CAPITAL BANK**, an **ARIZONA** Corporation, on behalf of said corporation.



*Rebecca Graham*  
**REBECCA GRAHAM NOTARY PUBLIC**

**BOX 333-CTI**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5013738 NWA  
STREET ADDRESS: 1814 W. NEWPORT AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-411-032-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF THE EAST 4 50/100 FEET OF LOT 36 AND THAT PART OF LOTS 37 AND 38 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, AND 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOTS 36, 37 AND 38, A DISTANCE OF 43 50/100 FEET EAST FROM THE WEST LINE OF THE SAID 4 50/100 FEET OF LOT 36; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT IN THE WEST LINE OF THE EAST 4 50/100 FEET OF LOT 36, WHICH POINT IS A DISTANT OF 110 FEET NORTH OF THE SOUTH LINE OF SAID LOT 6; IN COOK COUNTY, ILLINOIS.

ALSO

#### PARCEL 2:

THAT PART OF LOTS 38, 39 AND 40 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHEAST CORNER OF LOT 40; THENCE WEST ON THE SOUTH LINE OF SAID LOT 40, 14 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 38, A DISTANCE OF 22 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 38; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 38, 39 AND 40 TO THE NORTHEAST CORNER OF SAID LOT 40, A DISTANCE OF 72 FEET; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 40, 124 50/100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.