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0010005120

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2001-01-03 10:17:03

Cook County Recorder 25.50

Loan No. 0005722211505

After Recorded Return to:
CHICAGO TITLE & TRUST
500 SKOKIE BLVD #290
NORTHBROOK, IL 60062



0010005120

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 1, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98810944, releases, conveys and quit claims unto JAMES CHIAKULAS UNMARRIED MAN all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

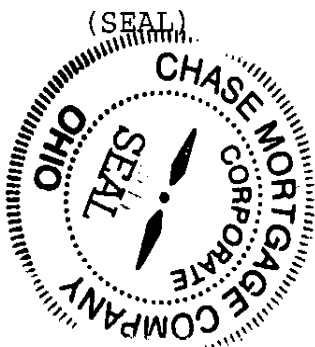
SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 11-32-317-028-1003

6548 NORTH GLENWOOD #2N, CHICAGO, ILLINOIS 60660

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 30, 2000.

CHASE MORTGAGE COMPANY - WEST FKA MELLON
MORTGAGE COMPANY



BY: 

CHRIS WHITE
Vice President

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my

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UNIT NO. 6546 "B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 3 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF L. C. PAINE FREER, RECEIVER, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1976 AND KNOWN AS TRUST NUMBER 38818 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2084922; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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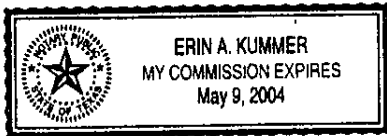
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 30, 2000.



Erin A. Kummer
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908

