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Recording Requested By: Interlink Mortgage Services,

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INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVENUE CHATSWORTH, CA 913118286/8895 51 801 Page 1 of 2 **2001-01-03 11:45:58** Cook County Recorder 23,58



CORPCE TE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002J42202 "HOPKINS" NATI09

Date of Assignment: 11/15/2000

Assignor: AAMES FUNDING CORTORATION, A CALIFORNIA CORPORATION at 350 S GRAND

AVENUE, 42ND FLOOR, LOS ANGELES, CA 90071

Assignee: AAMES CAPITAL CORPORATION at 350 S. GRAND AVENUE, 42ND FLOOR,, LOS

ANGELES, CA 90071

Executed By: BERNELL HOPKINS, MARRIED SOLE OWNER To: AAMES FUNDING CORPORATION Mortgage Dated 10/23/1998 and Recorded 10/28/1998 as Instrument/Document No. 98966339 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-15-112-006

Property Address: 4745 WEST JACKSON BLVD, CHICAGO IL 60644

Legal:

LOT 42 IN BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, A SUBDVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, DANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration or the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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STATE OF California COUNTY OF Los Angeles

R.P. UMALI

PRESIDENT

Notary Expires: 12/23/2003 #1245642

R. P. UMALI
Commission # 1246642
Notary Public - California
Los Angeles County
My Comm. Expires Dec 23, 2003

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHAT 5W ORTH, CA 91311
CJJ*20001109-0022 GENERIC COOK IL BAT: 28422/7002542202 KAMOR