Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Lerding, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 14488805

RLS #: 278769



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full proposent and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES F. GALLAGHER, DIVORCIA, NOT REMARRIED

Original Mortgagee: HERITAGE GLENWOOD BANK

Mortgage Dated: OCTOBER 15, 1993 Recorded on: OCTOBER 25, 1993

as Instrument No. 93856483 in Book No. --- at Page No. --- and Re-Recorded on: APRIL 07, 1994 as Instrument No. 94311300,

Property Address: 1145 ELAINE CT, FLOSSMOOR IL 60422-0000

County of COOK, State of ILLINOIS

PIN# 31-12-100-060 VOLUME 178

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 07, 2000

SYD STO MHD É

## **UNOFFICIAL COPY**

Loan#: **14488805** RLS#: **878769** 

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Bv:

Julie A. Yates, Vice President

State of <u>CALIFORNIA</u>
County of <u>CRANGE</u>

ss.

On DECEMBER 07, 2000, before me, G. Arreola, personally appeared Julie A. Yates, Vice Fresident personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autocrized capacity(ies) and that by his/her/their signature(s) on the instrument-the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): G. Arreola

G. ARREOLA
COMM. #1204084
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Dec. 6, 2902

Clart's Organica

PREPARED BY: T.D. Service Company, 1820 Past First Street, Suite 300 Santa Ava. CA 92705 DAWNA HANGCI

## **UNOFFICIAL COPY**

Collins Collins Office

## **UNOFFICIAL COPY**

UNIT 13-2 IN THE DATTHORNE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

A PART, OR PARTS, OF LOTS 3 TO 12 BOTH INCLUSIVE AND PART OF LOT 13, IN BAYTHORNE, A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FLOSSMOOR, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1978 AND KNOWN AS TRUST NUMBER 53757 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88,462,135, AS AMENDED FROM TIME TO TIME, POGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME).