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BOX 370

UNOFFICIAL COPY

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8287/0053 07 001 Page 1 of 2
2001-01-03 10:17:34
Cook County Recorder 23.00

Prepared By and
When Recorded Mail To: ADRIENNE WALLACE
THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
913 SOUTH 4TH STREET, SUITE 102
DEKALB, IL 60115



AP#
LN# 7709262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY SV-36, SIMI VALLEY, CA 93065

undersigned in and to that certain Real Estate mortgage dated 12/14/00, all the rights, title and interest of
, executed by

ISAAC MASON and DIANE MASON, his wife as tenants by
the entirety
to LENDING STAR MORTGAGE, INC.

1600 167TH STREET, SUITE 18, CALUMET CITY, IL 60409, and whose address is

recorded on , and recorded in Book/Volume No.

page(s) , as Document No.

Cook

County Records, State of Illinois

on real estate legally described as follows:

LOT 398 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF
LOT 399 IN CONKLIN AND AME'S ADDITION TO BEVERLY HILLS A
SUBDIVISION OF BLOCK 3 IN BISSELL'S SUBDIVISION OF THE SOUTH 1/2
OF THAT PART LYING EAST OF THE RAILROAD OF THE EAST 1/2 OF SECTION
6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 25-06-406-015

0010005399

Commonly Known As: 1714 W 91ST PLACE, CHICAGO, IL 60620

ISC/*ASM**/0494-L

PAGE 1 OF 2

ATGF, INC.

AP#

LN# 7709262

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 12-14-00

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: DeKalb

On 12-14-00 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Laura Arnold

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

