



Prepared by and Return to:  
FIRST UNION  
P.O. Box 50010  
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
\*LASALLE BANK, NA, the holder and owner of the certain mortgage executed by THOMAS P PHELAN bearing date the 31st day of October, 1997, and recorded as Official Document #97894189, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 1935 NORTH BURLING CHICAGO, IL 60614 being described as follows:  
SEE ATTACHED SCHEDULE A

Pin number 14-33-301-104

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 8th day of December, 2000.

(Corporate Seal)

Attest: Paloma Navarrete Assistant  
~~Secretary~~ Witness

LASALLE BANK, NA SUCCESSOR IN INTEREST BY MERGER  
WITH LASALLE BANK, FSB  
By: Michael R. Spencer  
MICHAEL R. SPENCER, ASSISTANT VICE PRESIDENT

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 8th day of December, 2000, by Michael R. Spencer ASSISTANT VICE PRESIDENT of LASALLE BANK, NA a corporation on behalf of the corporation.

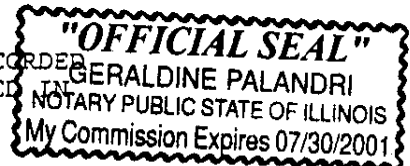
My Commission expires . July 30, 2001

Geraldine Palandri Notary  
Geraldine Palandri

Public

Assignment Information:

ASSIGNED TO PEOPLES HERITAGE SAVINGS BANK RECORDED IN  
INST#97894190 ASSIGNED TO FIRST UNION NATIONAL BANK RECORDED IN  
IN INST#99659978 ASSIGNED TO LASALLE BANK, FSB RECORDED IN  
INST#99822796



SPENCER  
D20  
MVE

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

99822796

~~99822796~~

PARCEL 1: THE WEST 1/2 OF THE SOUTH 24.75 FEET OF THE NORTH 99 FEET OF THE EAST 1/2 OF LOT 24 IN BLOCK 2 LYING EAST OF THE EAST LINE OF BURLING STREET, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 8 FEET OF THE EAST 1/2 OF THE SOUTH 24.75 FEET OF THE NORTH 99 FEET OF THE EAST 1/2 OF LOT 24 IN BLOCK 2 LYING EAST OF THE EAST LINE OF BURLING STREET IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-3 301-104

Property of Cook County Clerk's Office