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2001-01-03 14:29:33

Cook County Recorder

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WARRANTY DEED

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131-463590

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

0010006587

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE

ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this 19 day of DECEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and RYSZARD DZIEDZIC, IN SEVERALTY, 876 N. ELMORE, NILES, IL 60714, his/ler/heir heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, confey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6609 S. DREXEL, CHICAGO, IL 60637, which is legally described as o'llows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemerts, estrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: June Hatt
I Rouse Bre	By:,Attorney-In-Fact
M DII	for the United States Department of Housing and
(Van Getton	Urban Development, an agency of the United
Vicun Viculium	States of America.
20,	•
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
12/19/00 Ketur	
	Representative
STATE OF ILLINOIS) 1
COUNTY OF Cook) SS.)
aforesaid, personally appeared personally well known to me and known to me and known the person who executed the person which we have the person	own to me to be the dul/ appointed, Attorney-In-Fact, ted the foregoing instrument bearing the
the foregoing instrument to be his/her	virtue of the above cited authority and acknowledged, free act and deed as Attorney-In-J act for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as he United States velopment, an agency of the United States of America.
Witness my hand and official s	eal thisday of DECEMBER, 2000
"OFFICIAL SEAL"	
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLING	DIS
My Commission Expires 10/15/2009 expires:	My commission
expires.	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Russia DRIEDZIE
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	NYSZAKO CZEDZICI
g-,	RYSZARD DEJEDZIC. 6609 S. DREXEL.

THE SOUTH ½ OF LOT 23 IN BLOCK 11 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20 23-122-003 C/K/A 0609 SOUTH DREXEL, CHICAGO, IL 60637

122-SOUTH
OR COOK COUNTY CLORATS OFFICE