## **UNOFFICIAL COPY**

0010006908

8297/0005 49 001 Page 1 of 2001-01-03 14:12:53

Cook County Recorder



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

·Aida

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

PEOPLES HERITAGE SEVINGS BANK, the holder and owner of the certain mortgage

executed by MARK A FIGURET AND JENNIFER F EHLERT bearing date the 15th day of July, 1997, and recorded as Official Document #97525720, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and direct, the Recorder of Deeds to cancel same of records. Property having the address 3900 N FREMONT UNIT I CHICAGO, IL 60613 being described as follows: SEE ATTACHED LEGAL DESCRIPTION

Pin number 14-20-206-027-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 17th day of October, 12000.

(Corporate Seal)

MER/ITAGE SAVINGS BANK

Attest:

Susan H. Hawkins

Agent

State of Maine County of Androscoggin

The foregoing instrument was acknowledged before me this 1% day cl October, 2000, by Laurie Duncans, Assistant vice president of PEOPLES HERITAGE SAVINGS BANK a corporation on behalf of the corporation.

My Commission expires .

June 18,

Public

Assignment Information:

ASSIGNED TO PEOPLES HERITAGE SAVINGS BANK RECORDED IN

INST#97525721

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

DWELLING PARCEL 3900-I: THE WEST 20.84 PEST OF THE EAST 183.25 FEET OF THE SOUTH 43.30 FERT (EXCEPTING THEREFROM THE WEST 5.0 FEET OF THE WORTH 11.0 FEET THEREOF) OF LOT 24 (EXCEPT THE WEST 20 FEBT) AND; LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LATLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE MORTHRAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 MAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER. UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF MASSMENTS, RESTRICTIONS AND COVENANTS FOR PREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93272792.

PARCEL 3: THE EXILISIVE EASEMENT FOR PARKING FURPOSES AS DELIMINATED ON THE SURVEY ATTACHED TO (4D) DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, AS Of Coot County Clark's Office AMENDED, COMMONLY KNOWN AS P-18.

14-20-206-027-0000