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8297/0008 49 001 Page 1 of 2001-01-03 14:24:07 Cook County Recorder



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, A 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATION L ASSOCIATION AS CUSTODIAN/TRUSTEE, the holder and owner of the certain mortgage executed by DANIEL KENNEDY MURPHY AND CATHLEEN OB MURPHY bearing date the 25th day of August, 1997, and recorded as Official Document #97651961, Book N/A rage N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 4622 NORTH WINCHESTER CHICAGO, IL 60640 heing described as follows: THE NORTH 25 FEET OF LOT 8 IN BLOCK 4 IN RAVENSWOOD BEING A SUBDIVISION OF THE NORTHEAST 1/4 /L'D THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Pin number 14-18-206-021-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this day of November, 2000.

(Corporate Seal)

U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE

Julaine Fully ASSISTANT

stant Secretary Connie Graff

Assistant Secretary

MINNESOTA State of Ramsey County of

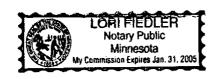
The foregoing instrument was acknowledged before me this day of November, 2000, by Julaine Fuith , ASSISTANT VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE a corporation on behalf of the corporation.

My Commission expires .

Assignment Information:

ASSIGNED TO FIRST UNION NATIONAL BANK RECORDED IN INST#98090207 ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION AS

CUSTODIAN/TRUSTEE RECORDED IN INST#99515911





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Stologist Or Cook Collins Clarks

Julaine Fuith