

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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0010007289

STATE OF ILLINOIS }  
COUNTY OF DuPage } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HUGHES ENTERPRISES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

THOMAS STAUNTON CONSTRUCTION, CO.

for Six Thousand, Two Hundred and Eleven  
and 30/100 Dollars, on the following described property, to-wit:

UNIT #2S IN THE 1847-49 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 95 AND 96 IN HABLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00666605, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 00889742

Permanent Real Estate Index Number(s): 14-33-310-005-0000

Address(es) of property: 1847-49 N. Cleveland Ave., Unit 2S, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18<sup>th</sup> day of December, ~~2000~~ 2000.

ATTEST:  
  
Secretary

Hughes Enterprises, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By   
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Silvia Mercado, Rock, Fusco & Garvey, Ltd, 350 N. LaSalle Street  
(Name and Address) Suite 900  
Chicago, IL 60610

STATE OF ILLINOIS

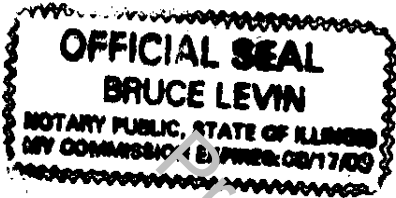
SS.

COUNTY OF DuPage

I, Bruce Levin, a notary public in and for the county in the state aforesaid, do hereby certify that Gordon Hughes + Edward Desbach, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18<sup>th</sup> day of December, 2000

Bruce Levin  
Notary Public



STATE OF ILLINOIS

SS.

COUNTY OF DuPage

I, Bruce Levin, a notary public in and for the county in the state aforesaid, do hereby certify that Gordon Hughes president of Hughes Enterprises a Illinois corporation, and Edward Desbach, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18<sup>th</sup> day of December, 2000

Bruce Levin  
Notary Public

