

UNOFFICIAL COPY

0010007375

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2001-01-04 09:24:02
Cook County Recorder 25.50

PREPARED BY:
BARBARA J. WYSKOCHIL

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

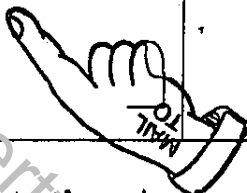
2043



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH 11155



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 20, 2000, executed by
KURT D ZITO, UNMARRIED

to ALL AMERICAN FINANCE, INC.

0010007373

a corporation organized under the laws of ILLINOIS
1629 W. MONTROSE AVE., Chicago, IL 60613
and recorded in Liber
State of ILLINOIS

and who's principal place of business is
COOK County Records.

page(s)
described as follows:

SEE ATTACHED.

PROPERTY ADDRESS: 4862 N. ASHLAND AVENUE, CHICAGO, IL 60640

TAX KEY NUMBER: 14-07-423-059-1006

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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[Handwritten Signature]

By: ALEX J. HOFFMANN, POA FOR ALL AMERICAN FINANCE, INC.
ALEX R. MONCADA, PRESIDENT

Witness:

Its: _____

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 20, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, POA FOR ALL AMERICAN FINANCE, INC. ALEX R. MONCADA, PRESIDENT

known to me to be the
and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]

Notary Public

ROXANN VILANUEVA

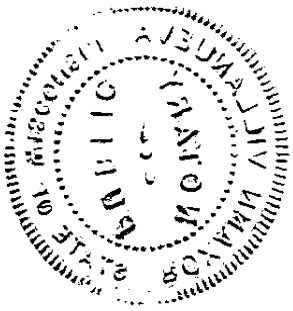
MILWAUKEE County, WI

My Commission Expires 12/01/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



PARCEL 1: UNIT #862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

Cook County Clerk's Office