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2001-01-04 09:25:20  
Cook County Recorder

PREPARED BY:  
BARBARA J. WYSKOCHIL

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

USB HOME LENDING  
754 N. 4TH STREET, #444  
MILWAUKEE, WI 53203



LOAN NO. WH 11155

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 20, 2000, executed by  
KURT D ZITO, UNMARRIED

0010007373

to ALL AMERICAN FINANCE, INC.

a corporation organized under the laws of ILLINOIS  
. 1629 W. MONTROSE AVE., Chicago, IL 60613  
and recorded in Liber  
State of ILLINOIS

and who's principal place of business is  
COOK County Records.

page(s)  
described as follows:

SEE ATTACHED.

PROPERTY ADDRESS: 4862 N. ASHLAND AVENUE, CHICAGO, IL 60640

TAX KEY NUMBER: 14-07-423-059-1006

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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*[Handwritten Signature]*  
By: ALEX J. HOFFMANN, PRESIDENT  
USB HOME LENDING, A DIVISION OF  
UNIVERSAL SAVINGS BANK, F.A.

Its: \_\_\_\_\_

By: \_\_\_\_\_

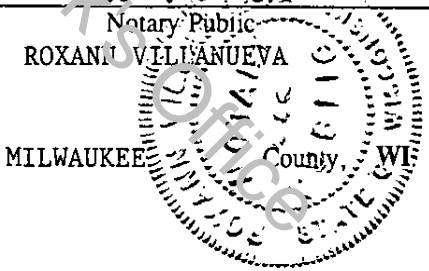
Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On DECEMBER 20, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT  
known to me to be the USB HOME LENDING, A DIVISION OF  
and UNIVERSAL SAVINGS BANK, F.A.

\_\_\_\_\_ , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature]*

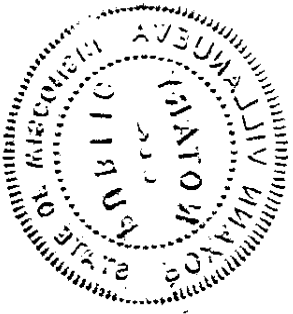


My Commission Expires 12/01/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1: UNIT #862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDUEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE CHICAGO PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS D-15, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

Cook County Clerk's Office