## GEORGE E. COLE® LEGAL FORMS (Ifinois)

## UNOFF CN AL November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF DuPage

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HUGHES ENTERPRISE, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

THOMAS STAUNTON CONSTRUCTION, CO.

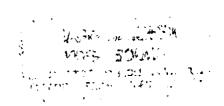
for Four Thousand, NineoHundred and Four

and 57/100 Dollars, on the following described property, to-wit:

UNIT #3S IN THE 1847-49 NORTH CLEVELAND AND CONDOMINITY AS 'DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

0010007312 8997014703 001 Page 1 of 2 2001-01-03 15:56:20 Cook County Recorder 15.50





Above Space for Recorder's Use Only

LOTS 95 AND 96 IN THE HABLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00666605, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which claim for lien was filed in the office of the recorder of deeds or the registrar or (itles of Cook County,
Illinois, as mechanics' lien document No. 00889738
Permanent Real Estate Index Number(s): 14-33-310-005-0000
Address(es) of property: 1847-49 N. Cleveland, #3S, Chicago, Illinois  IN WITNESS WHEREOF, the undersigned has signed this instrument this day of December,
1000  Hughes Enterprises Find,  (NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)
By Sarretary By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIUNO FFICIAL COP 10007312 Page 2 Page 2
COUNTY OF DuPage SS.
$\mathcal{D}$
1, Soul Lews, a notary public in and for the county in the state aforesaid, do hereby certify that Govden Husbest Edward Deshach, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this day of Delember 42000
0
OFFICIAL SEAL BRUCE LEVIN Notary Public Notary Public Notary Public
STATE OF ILLINOIS  SS.
COUNTY OF UU Page )
Bruce Le Cin
, a notary public in and for the county in the state
president
corporation, and
secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
secretary, resolutively, appeared before me this day in person and
4CONOMICUSCU THAT THE VIEW SHELL WHILL HERVETEN THE COLD INSTRUME OF SO THOSE SOURCE COLD
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as retodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary act at said Corporation, for the uses and purposes therein set forth.
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

OFFICIAL SEAL
BRUCE LEVIN
MOTARY PUBLIC, STATE OF ILLINOIS
CHY COMMISSION ENFIRES: CEP 17/09