

UNOFFICIAL COPY

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07/07/00 02 002 Page 1 of 2
2001-01-04 08:21:35
Cook County Recorder 23.50

RELEASE OF
MORTGAGE
OR TRUST DEED

BY CORPORATION (ILLINOIS)



0010007334

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RONALD J. WUJEK AND PATRICIA A. WUJEK,

HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 26th day of June, 1973 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 22382966 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. 22382967, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 9³³ AND THE NORTHWEST 15 FEET OF LOT 10 IN BLOCK 5 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1,334.13 FEET OF THE FOLLOWING LOTS 1, 2 AND 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 29-02-326-036-0000

ADDRESS OF PROPERTY: 14517 S. Lincoln, Dolton, IL 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. _____

TICOR TITLE 461464

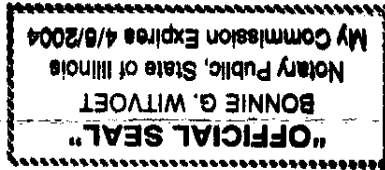
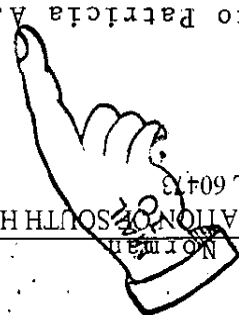
2P

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Form BEVERLY

Mall to Patricia A. Wujek
14517 Lincoln
Dolton III 60419

This instrument prepared by: Dorie Norman
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473



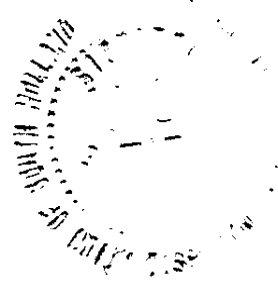
Property of Cook County Office
Bonnie G. Witvoet
(Notary Public)

GIVEN under my hand and NOTARIAL stamp this 19th day of December, 2000

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: Beverly J. Bovard
SENIOR VICE PRESIDENT
ATTEST: Virginia M. Moore
ASSISTANT SECRETARY



IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of December, 2000