

UNOFFICIAL COPY

0010007414

4909/0002 47 002 Page 1 of 2

2001-01-04 09:05:02

Cook County Recorder 23.50



0010007414

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

FULL RELEASE DEED

LOAN NO.: 7443427  
PIN #: 19-29-407-044-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD M. KAMINSKI AND ELEANOR D. KAMINSKI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 9, 1997 RECORDED ON DECEMBER 18, 1997 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN DOCUMENT# 97954434 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., ON THIS DATE OF DECEMBER 11, 2000

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK.

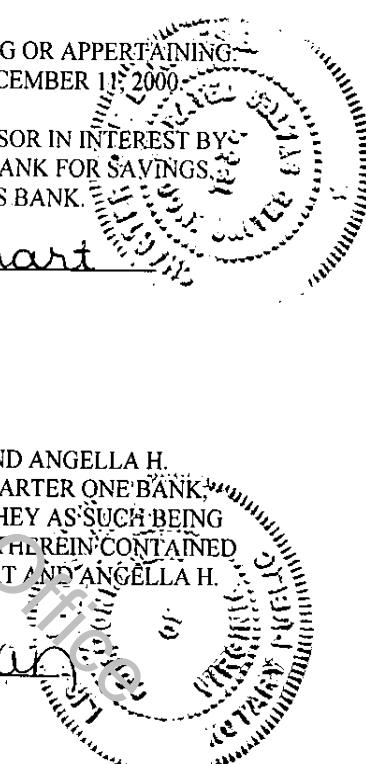
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS DAY OF DECEMBER 11, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

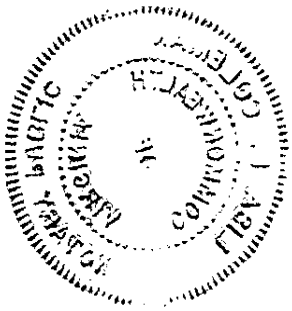
*Lisa L. Coleman*  
LISA L. COLEMAN, NOTARY PUBLIC  
COMMISSION EXPIRES: 04/30/04

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LOT 18 AND THE SOUTH 10 FEET OF LOT 17 IN  
BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER  
79TH STREET SUBDIVISION BEING A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND  
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION  
28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

0010007414 Page 2 of 2

P.I.N. 19-29-407-044-0000.



MAIL TO:

Mrs. Eleanor D. Kaminski  
1746 S. Parkside Ave  
Burbank, IL 60459

Cook County Clerk's Office