

UNOFFICIAL COPY

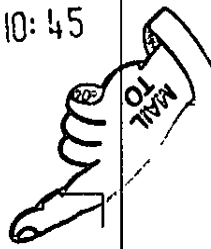
PREPARED BY: M. BRATZ
00 DEC 11 AM 10:45

0010007574

4913/0044 19 005 Page 1 of 3
2001-01-04 09:17:52
Cook County Recorder 25.50

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010007574

Parcel Tax ID #: 06-35-400-075-1059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-8977

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 30, 2000, executed by
RHONDA M. HUNTER, UNMARRIED

0010007573

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business 2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s) COOK
State of IL
LEGAL DESCRIPTION SEE ATTACHED SCH A.

and who's principal
County Records.
described as follows:

PIN # 06-35-400-075-1059

Commonly known as: 377 NEWPORT LANE
BARTLETT, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BR

UNOFFICIAL COPY

David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On NOVEMBER 30, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and _____, known to me to be

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene Bratz
Notary Public

My Commission Expires

04/06/03

LAKE County, IL

"OFFICIAL SEAL"
MARLENE BRATZ
Notary Public, State of Illinois
My Commission Expires 04/06/03
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010007574

Page 3 of 3

UNIT NO. 3-B1-1 IN HEARTHWOOD FARMS CONDOMINIUM PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT NO. 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office