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TOWN & COUNTRY CREDIT 2600 MICHELSON DR, SUITE 300 IRMINE, CA 92612

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Cook County Recorder

43.50

Loan No. 18735886-146

Space Above This Line For Recorder's Use



MODIFICATION AGREEMENT

, by and between TOWN & COUNTRY CREDIT THIS AGREEMENT made on 11/28/00 herein designated as the BENEFICIARY and PLATO TZOUVALIS AND JULIA TZOUVALIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of 200,600.00, dated November 22, 2000 , which Note is secured by Deed of Trust dated November 22, 2000 recorded in the Office of the County Recorder of COOK County, as

Instrument Number 00 10007683

of official records of said County.

NOW THEREFORD for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or 🛛 💮 ALL APPLICABLE DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT PROPERTY ADDRESS FROM 8539 MARMORA, MORTON GLOVE, IL 60053 TO 8539 MARMORA AVENUE, MORTON GROVE, IL 60053

Nothing herein contained in any manner what oever, alter, amend, modify or changed any other terms or conditions of the above referenced \(\Sigma \) Note and/or \(\Sigma \) Deed of Truck and/or \(\Sigma \) All applicable documentsexcept as to the Modification described above, nor shall any c1 me rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the benefic ary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

TOWN & COUNTRY CREDIT

<u>COOK CO</u>UNTY

RECORDER

EUGENE "GENE" MOORE SKOKIE OFFICE

State of ILLINOIS, COOK On NOVEMBER 29, 2000

, before me HOWARD M. SIRINSEY
and ERNIE TUCHSCHERER

JULIA TZOWALLS, PLATO TZOUVALLS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed this Modification Agreement.

> VARD M SIRINSKY - State of illnob

Abusad M. Line

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Property of Cook County Clerk's Office

OFFICIAL SEAL
HOWARD IN STEMSTY
NOTOY PLINE - SELD OF TROS
NY Commission Engles ACT _ 5, 2104

UNOFFICIAL COPY DOI 10007684 Page 2 of 2

LEGAL DESCRIPTION:

LOT 2 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 LYING SOUTHFAST OF THE CENTER LINE OF THEOBALD ROAD), IN COOK COUNTY, ILLINOIS: POOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NO.: 10-20-219-020-0000