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RELEASE DEED

3385/G203-25 001 Page 1 of 2
2001-01-04 13:40:11
Cook County Recorder 23.50

P.A.

WILLIAM J DREW
6153 W 64TH PL APT 1S
CHICAGO
IL 60638-5333



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10888186

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
WILLIAM J DREW,
AN UNMARRIED PERSON
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date NOVEMBER 14TH, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95150014,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEROF.

Permanent Index Number(s): 19-20-114-029-1003
Executed on October 24, 2000

HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

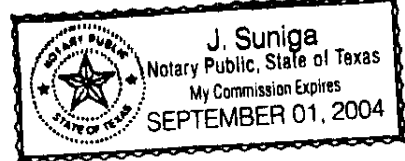


By Nancy Staton
NANCY STATON, ASST. VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on October 24, 2000
by NANCY STATON, ASST. VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



J. Suniga
Notary Public

Paid in Full: 00-09-29
Requested by: JULIA SUNIGA
MIN No.:
SUNIJ 3729-30SEP00

Inv.Pool 437-312
PFIL - 092500TG



Kevin P. Murphy (Atty)
3161 N. Cambridge Apt. 103
Chicago, IL 60657

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UNIT NUMBER 1 "SOUTH" IN THE MELVINA TRACE CONDOMINIUM IS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 120 FEET OF THE NORTH 1/2 OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27356616 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

920100108242

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Cook County Clerk's Office
111 North LaSalle Street
Chicago, IL 60602
www.cookcountyil.gov