

UNOFFICIAL COPY

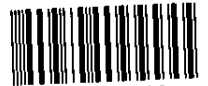
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8321/0042 17 001 Page 1 of 2

2001-01-04 11:09:45

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FNMC#:0023138183
FB#: FS980105565
FNMA Pool: 451152

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK

a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills, MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 10/09/98, made by
JOSEPH YARBROUGH & IULA R YARBROUGH
to LAKESHORE MORTGAGE, INC.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98920238
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

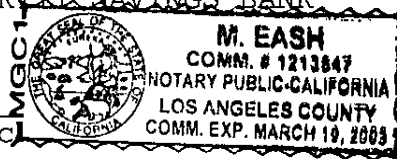
SEE EXHIBIT A ATTACHED

known as: 7256 SOUTH CORNELL
08/01/00 CHICAGO, IL 60649 20-25-112-031
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires:03/19/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FLGFN CM 336CM
MIN 100010100001492440 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

RECORD AND RETURN TO:
LAKESHORE MORTGAGE, INC.

721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

Prepared by:
APRIL M. ERDELEN
OAK PARK, IL 60302

980105565

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 9, 1998**. The mortgagor is **JOSEPH YARBROUGH AND IULA R. YARBROUGH, HUSBAND AND WIFE AS JOINT TENANTS**

("Borrower"). This Security Instrument is given to **LAKESHORE MORTGAGE, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **721 SOUTH BOULEVARD OAK PARK, ILLINOIS 60302**. ("Lender"). Borrower owes Lender the principal sum of **FIFTY EIGHT THOUSAND EIGHT HUNDRED AND 00/100**

Dollars (U.S. \$ **58,800.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE SOUTH FIVE (5) FEET OF LOT NINETEEN (19) AND THE NORTH TWENTY-FOUR (24) FEET OF LOT TWENTY (20) IN THE SUBDIVISION OF LOT SEVEN (7) IN CONRAD SEIPP'S SUBDIVISION OF THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-112-031

28451



**INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**

Parcel ID #:

which has the address of **7256 SOUTH CORNELL, CHICAGO** Illinois **60649** (Street, City).

(Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 - Amended 8/96.

MAI-8R(IL) (9608)

X *gj*
X *l*
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