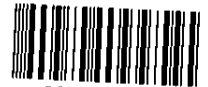


UNOFFICIAL COPY

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01/21/00 4 17 001 Page 1 of 2  
2001-01-04 11:10:50  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FNMC#:0023138225  
FB#: FS980105591  
FNMA Pool: 457006

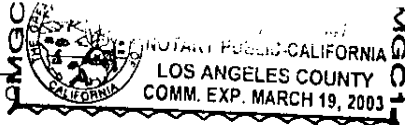
**ASSIGNMENT OF MORTGAGE/DEED  
FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK**  
a Michigan Corporation, whose address is 2600 Telegraph Road,  
Bloomfield Hills, MI 48302, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware  
Corporation, its successors or assigns, as nominee for  
**FIRST NATIONWIDE MORTGAGE CORPORATION,** a Delaware Corp.,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 10/30/98, made by  
**VICTOR GARCIA**  
to **LAKESIDE MORTGAGE AND LOAN CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 08032453  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

known as: 15701 SOUTH CHAPEL HILL  
08/01/00 ORLAND PARK, IL 60462 27-14-317-001-0000  
**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK**

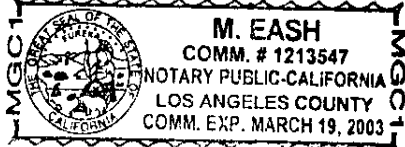
By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of August, 2000, by **ELSA MCKINNON**  
of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK**  
on behalf of said CORPORATION.

[Signature]  
M. EASH Notary Public  
My commission expires: 03/19/2003  
Prep By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100010100001492481



FLGFN CM 336CM  
MERS PHONE 1-888-679-MERS

[Handwritten initials]

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

08032453

9452/0146 47 002 Page 1 of 6  
1998-11-16 14:46:23  
Cook County Recorder 31.50

RECORD AND RETURN TO:  
LAKESIDE MORTGAGE AND  
LOAN CORPORATION  
4344 NORTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60618

Prepared by:  
ANDREW RAMIR  
CHICAGO, IL 60618



980105591

444615 198 MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 30, 1998 . The mortgagor is VICTOR GARCIA, MARRIED

("Borrower"). This Security Instrument is given to LAKESIDE MORTGAGE AND LOAN CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 4344 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED TWENTY THOUSAND AND 00/100

Dollars (U.S. \$ 220,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 678 IN ORLAND GOLF VIEW UNIT 9, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 27-14-317-000-0000

Parcel ID #: which has the address of 15701 SOUTH CHAPEL HILL , ORLAND PARK (Street, City), Illinois 60462 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

59 VMP -6R(IL) (9608)

0010008291