

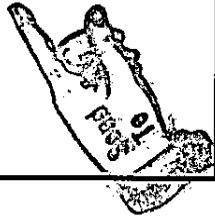
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2001-01-04 12:30:56
Cook County Recorder 23.50

PREPARED BY:
R.J. ALLEN REVOCABLE TRUST
1017 WEST 35TH STREET
OAK BROOK, IL 60521

WHEN RECORDED MAIL TO:
MR. STUART MILLER
C/O THE APARTMENT SOURCE
2638 NORTH HALSTED STREET
CHICAGO, IL 60614



Space above this line is for Recorder's use only

PARTIAL

Satisfaction And Release of Mortgage

R.J. ALLEN REVOCABLE TRUST, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the partial cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WOLCOTT PLACE, LLC., AN ILLINOIS CORPORATION, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of March, A. D. 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00155674, to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N. #: 14-30-402-033; 14-30-402-043 & 14-30-402-042

Common Address: 2770-C North Wolcott Avenue, Chicago, IL 60614

situated in the city of CHICAGO, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Authorized Signor and attested by its AUTHORIZED SIGNERS this 28TH day of November, A.D. 2000.

ATTEST:

Bonnie M. [Signature]
AUTHORIZED SIGNER

By: Vincenza Bartolotta [Signature]
AUTHORIZED SIGNER

State of Illinois, County of COOK. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE M. GRAHAM personally known to me to be the AUTHORIZED SIGNER of R.J. ALLEN REVOCABLE TRUST, and VINCENVA A. BARTOLOTTA personally known to me to be the AUTHORIZED SIGNER of said R.J. ALLEN REVOCABLE TRUST, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November, A.D. 2000.



Dorothy E. Michalczyk [Signature]

AC 9702352

LEGAL DESCRIPTION

Unit C

PARCEL 1:

THAT PART OF LOTS 49, 50, 51, 52 AND 53 (EXCEPT THAT PART LYING SOUTH OF A LINE, RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 52, 37.60 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 53 TO A POINT ON THE WEST LINE OF LOT 52, 37.65 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 53) AND (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN A POINT ON THE EAST-WEST LINE, AFORESAID, TO A POINT ON THE NORTH LINE OF LOT 53, 52.17 FEET WEST AND 52.05 FEET WEST, RESPECTIVELY, OF THE EAST LINES OF LOTS 49 TO 53, AFORESAID) AND (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINE, AFORESAID, AND THE NORTH LINE OF LOT 53, 52.91 FEET WEST AND 53.03 FEET WEST, RESPECTIVELY, OF THE WEST LINES OF LOTS 49 TO 53, AFORESAID) IN BLOCK 2 IN MANUFACTURE'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED JUNE 1, 2000 AS DOCUMENT NUMBER 00394354.

Cook County Clerk's Office