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0010008338

8321/0091 17 001 Page 1 of 3
2001-01-04 12:33:07
Cook County Recorder 25.50

After Recording, Return To:
Attn: S. Bragg
Eastern Savings Bank, fsb
P.O. Box 1217
Cockeysville, MD 21030



0010008338

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000369847

1890369847

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

File # 443 95

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Eastern Savings Bank, fsb**

a corporation organized and existing under the laws of the United States (herein "Assignee"),
whose address is 11350 McCormick Road, #200, Hunt Valley, MD 21031
a certain Mortgage dated **June 2, 2000**,
EDWARD LEE, A SINGLE MAN, made and executed by

00518144

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

Parcel ID #: **1408-203-017-1620**
Property Address: **5415 NORTH SHERIDAN ROAD #4804, CHICAGO, ILLINOIS 60640**
such Mortgage having been given to secure payment of **One Hundred Five Thousand and No/100** -----
----- (\$ **105,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
00518144) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

PLEASE MAIL TO:
FISHER AND FISHER
ATTORNEYS AT LAW, P.C.
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

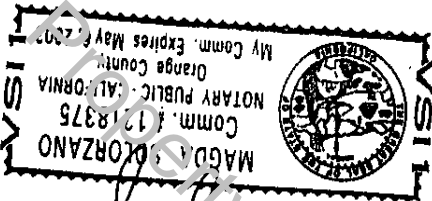


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FISHER AND FISHER
ATTORNEYS AT LAW, P.C.
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

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WMP® -1163B (9605)

WMP® -995(IL) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On June 9, 2000
State of California
County of ORANGE
before me Magda Solorzano, personally appeared

gina gonzales

, personally appeared

, before me Magda Solorzano

State of California
County of ORANGE
On June 9, 2000

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 9, 2000

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RIDER

UNIT 4804 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, IS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT UMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART SHERIDAN ROAD) ALL ABOVE SITUATED IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

C/K/A 5415 N. Sheridan #4804, Chicago, IL 60640
Tax ID# 14-08-203-017-1620

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

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Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

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