

UNOFFICIAL COPY

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

0010008495

8309/0048 52 001 Page 1 of 3
2001-01-04 09:49:00
Cook County Recorder 25.50



Property of Cook County Clerk's Office

SATISFACTION

Colonial Mortgage Company #308578 "STEWART" Lender ID:2119/685910377 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVEY L. STEWART A BACHELOR
Original Mortgagee: OLD KENT BANK
Dated: 06/15/1993 and Recorded 06/17/1993 as Instrument No. 93465038 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-410-014-1485
Property Address: 300 N. State, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company
On November 10, 2000

By: Kathy Boston
KATHY BOSTON, VICE PRESIDENT



RCG-20001110-0009 ILCOOK COOK IL BAT: 9121 KXILSOM1

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1-3
5-11
gffc

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2010.

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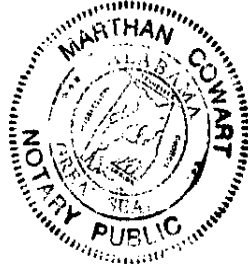
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Autauga

On November 10, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Marthan Cowart
Marthan Cowart
Notary Expires: 07/16/2004



(This area for notarial seal)

Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

RCG-20001110-0009 ILCOOK COOK IL BAT: 9121/308578 AXILSOM1

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COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 603-4000
WWW.COOKCOUNTYCLERK.COM

JOB # 90546
LOAN # 0538825
STCO 12:031
LAST NAME Stewart
REEL/BOX # 121

308578

PARCEL 1: UNIT NUMBER 5616 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH AN UNDIVIDED .00132 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO KENNETH A. GOLDBERG RECORDED JANUARY 10, 1979 AS DOCUMENT NUMBER 24796319 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION A CORPORATION OF ILLINOIS, TO KENNETH A. GOLDBERG RECORDED JANUARY 10, 1979 AS DOCUMENT NUMBER 24796319 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGeways, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS "EXCLUSIVE EASEMENT AREAS" AND "COMMON EASEMENT AREAS" FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS