

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



0010008594

Pool: 0  
Loan Number: 0609522341

406\_9927 645 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL CONNERY AND LISA CONNERY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. (9026904Book/SeriesNo 2376, Page No. 0015  
**Property Address:** 1225 W. MADISON STREET, UNIT Q  
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1999-8 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-17-105-008-0000 & 17-17-105-009-0000 & 17-17-105-010-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of November A.D. 2000.

ABN AMRO MORTGAGE GROUP, INC.  
By: *[Signature]*  
STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT

Attest: *[Signature]*  
JOYCE LEAHY  
ATTESTOR

57  
P.3  
5-  
M-7  
JHC



Loan Number

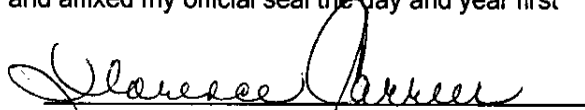


Scan Number

THE STATE OF MICHIGAN  
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 3rd day of November A.D. 2000, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

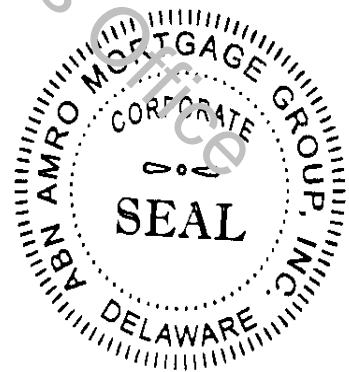
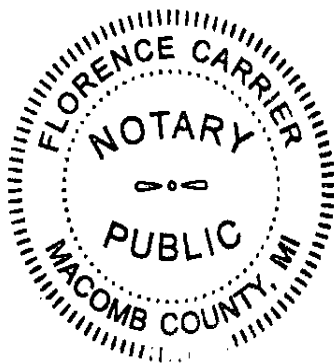


FLORENCE CARRIER  
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:  
ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

Property of Cook County Clerk's Office



Loan Number



Scan Number

EXHIBIT A

LOAN: 0609522241

LA SALLE

406-9927

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 38.79 FEET EAST OF THE SOUTHWEST CORNER OF LOT 3; THENCE ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.26 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.23 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED 10-12-99 AS DOCUMENT 99-959213.

P.I.N.

17-17-105-008-0000

17-17-105-009-0000

17-17-105-010-0000

Cook County Clerk's Office