PAGE 002/2

RightFAX

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that William J. Usher, Jr. and Ruth Usher, his wife of the City of Bluffton, County of Beaufort in the State of South Carolina have made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint John J. Durse, Sr. of the City of Northbrook, County of Cook and State of Illinois true and lawful Attorney in Fact ("Attorney") for them and in their name, place and stead to execute any end all documents and take all actions as may be deemed by such Attorney necessary or appropriate to complete the sale of 500 W. Washington, Unit 305, Oak Park, Illinois giving and granting anto this said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and

procestion, hereby ratifying and confirming all that this said Attorney or his substitute shall lawfully ac ar cause to be done by virtue hereof. TESTIMONY WHEREOF, I have hereunto set my hand and seal this STATE OF SOUTH COUNTY OF Beautim Dy Page , a notary public in and for, and residing State fore aid, DO HEREBY CERTIFY, that Ruth Dushe- and William J. Ushen De personally larger to me to be the same persons whose names are in subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that be signed, scaled and delivered the said Instrument a France and voluntary act, for the uses and ुर क्षेत्रधार कालका स्था गर्ने की सामुख्य purposes therein set forth. GIVEN under my hand and notarial 2000. "OFFICIAL SEAL" Roger G. Kotecki, Notary Public DuPage County, State of Ithnois WITH EAR Commission Expires 6/13/03 The undersigned witness certifies that Ruth Usher, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth. I believe her to be of sound mind and memory. ERMANENT INDEX NUMBER: 16-07-415-027-1019 attached legal description (exhibit "A")

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Exhibit "A"

Parcel 1:

Unit 305 in the Scoville Court Condominium, as delineated on the survey of the following described real estate:

Lots 8, 9, and 10 in Block 3 in the East Avenue Addition to Oak Park, a subdivision of Blocks 52 and 53 and 59 to 61 in Village of Ridgeland, a subdivision of the East 1/2 of the East 1/2 of Section 7 and of the Northwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Kin ois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as accument no. 25300175, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space no. , a limited common elements as defineated on the aforementioned survey, As AMUNDED BY DOCUMENT 4 19 975 19549