LOAN # 958728

THE STATE OF ILLINOIS

COUNTY OF WILL

KNOW ALL MEN BY THESE PRESENTS:

That BELLCO CREDIT UNION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of , and State of COLORADO , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by C.U. Members Mortgage, A Division of Colonial Savings, F.A. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all singular the following mentioned lien and any and all liens rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS L'ENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SEAN R. DEVINE AND FRANCES J. DAWE-DEVINE, MARRIED

and payable to the order of BELLCO CPEDIT UNION

in the sum of \$ 70,000.00

dated November

2000

and payable in monthly installments as therein provided.

Said note being secured by Lien(s) of even date, duly recorded in the real property records of

County, ILLINCIS COOK parcel of land, lying and being situated in COOK

, and on the following described lot, tract, or County, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART **HEREOF FOR ALL PURPOSES:**

Charle C EXECUTED, to be effective the 29th day of November 2000

ATTEST:

BELLCO CREDIT UNION

Name:

THE STATE OF COUNTY OF

undersigned authority, on this day personally appeared

, an association, known to me to be the person name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the es and consideration therein expressed, in the capacity therein stated and as the act and deed of said association.

UNDER MY HAND AND SEAL OF OFFICE, THIS

RETURN TO:

FORT WORTH MORTGAGE, A DIVISION OF COLONIAL SA

2626A WEST FREEWAY

FORT WORTH, TX 76102

Notary Public - State of

Printed Name of Notary:

Commission Expires: MY COMMISSION EXPIRES JULY 15, 2003

INTERVENING ASSIGNMENT AND TRANSFER OF LIEN LENDER TO CU MEMBERS MORTGAGE-ONLY 5IVALALG (04/98) 11/29/00 / 12:12:41

STEWART TITLE OF ILLINOIS 2N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602 ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM13197
Assoc. File No: 129182



GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL: 1: UNIT 1A2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HICKORY HEIGHTS CONDOMINIUM UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR2733639, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF GARAGE SPACE G1A2 FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2733639.co

PIN#: 23-02-303-090-1002