MOFFICIAL C RELEASE OF MORTGAGE BY

2001-01-04 12:44:57

Cook County Recorder

23.50

WHEREAS, by Mortgage dated the 15TH day of AUGUST 1986 and recorded in COOK County, **ILLINOIS**, of record under DOC.# 86371247, MICHAEL ALLEN O' CONNOR AND SARA E. MAUK O' CONNOR, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 102,300.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage. acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 11-29-302-005 VOL 505

LOT: #THE FAST 38 FT OF THE WEST 66 FT OF LOT 10 IN BLOCK 4 IN BIRCHWOOD BEACH A SUBD IN SECTION 29 T 41 N R 14 EAST OF THE 3RD P.M. IN COOK COUNTY ILLINOIS.

EXECUTED this 22ND Day of NOVEMBER, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan **Association**

Naomi G. Craven - Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. 7/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

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WITNESS my hand and Notarial Seal, at office, this the 22ND day of NOVEMBER, 2000.

NOTARY PUBLIC

My commission expires 12/29/2001

Loan Number: 2456234

7130 Goodlett Farms Parkway, AX2 Sandra Wicks Cordova, TN 38018 (901)580-2868 Property Address: 1427 WEST HOWARD STR Prepared by:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILZED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

Union Planters Bonk

D.O. BOX 1860

0.30x 1860 mphis, Ta 38/01-9837