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THIS INSTRUMENT WAS PREPARED BY  
and AFTER RECORDING RETURN TO:

ASSOCIATED BANK  
LOAN #9005315-9007  
PO BOX 19097 MS #7077  
GREEN BAY, WI 54307-9097

0315/0164 38 001 Page 1 of 2  
2001-01-04 11:40:23  
Cook County Recorder 23.50



W.B.A. 233 ILCS (6/07) F41063  
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SEE LEGAL

DOCUMENT NO. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by WILLIAM R. HUTCHINSON AND JOYCE J. BREIHAN-HUTCHINSON\*, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY \*A/K/A JOYCE B. HUTCHINSON to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book \_\_\_\_\_ Page \_\_\_\_\_, as Doc. No. 00520484, covering the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

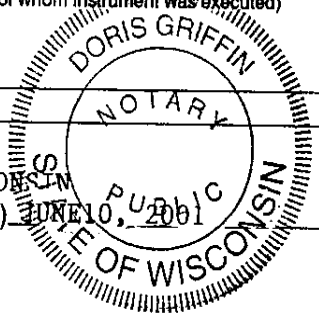
County of BROWN

Dated NOVEMBER 21, 2000

This instrument was acknowledged before me  
on NOVEMBER 21, 2000  
by DOUGLAS D JANSEN  
LINDA D SMOLINSKI  
(Names of person(s))  
as DOC PREP & REVIEW SUPERVI  
DOC PREP & REVIEW MANAGER  
(Type of authority, e.g., officer, trustee, etc. If any)  
of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

ASSOCIATED BANK  
NAME OF LENDER  
By Douglas D Jansen  
Title DOC PREP & REVIEW SUPERVI  
\* DOUGLAS D JANSEN  
Attest Linda D. Smolinski  
Title DOC PREP & REVIEW MANAGER  
\* LINDA D SMOLINSKI

Doris Griffin  
\* DORIS GRIFFIN  
Notary Public, ~~Illinois~~ WISCONSIN  
My Commission (Expires) (Is) JUNE 10, 2001



\*Type or print name signed above.

Sy  
PA  
8/20/04  
EK

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Associated Bank Chicago

MUST BE ATTACHED TO MORTGAGE

WILLIAM R HUTCHINSON and JOYCE J BREIHAN-HUTCHINSON

Tax Key Number: SEE LEGAL

JUNE 29, 2000

## Real Estate Description Attachment

UNIT 4E, 6D, 7E AND 4D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LKA: 253 E DELAWARE UNIT 4D,4E,6D & 7E CHICAGO, IL 60611

PARCEL #17-03-222-025-1084 (UNIT 4E)      PARCEL #17-03-222-025-1065 (UNIT 6D)  
PARCEL #17-03-222-025-1087 (UNIT 7E)      PARCEL #17-03-222-025-1063 (UNIT 4D)

Property of Cook County Clerk's Office