

# UNOFFICIAL COPY

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8317/0186 20 001 Page 1 of 2  
2001-01-04 15:33:40  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000002504063698

ABOVE SPACE FOR RECORDER'S USE ONLY

*2u*

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregorio Ore, Senayda Ore, His Wife, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 1993, and recorded on December 15, 1993, in File 03025365 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Pin # - 11314010510000 \*LOT 1 (EXCEPT THE S 42FT 6IN, THEREOF AS MEASURED ON THE EAST LINE OF SAID LOT 1, IN J.W. PRASSAS' SUBDIVISION BEING A RESUBDIVISION IN THE SW 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 8/231/52 AS DOCUMENT 15416881

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6460 N WINCHESTER AV, CHICAGO, IL, 60626-0000

Witness my hand and seal June, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

*Betty S Rice*

Betty S Rice  
Asst. Vice President

Mail To:  
Gregorio Ore  
6460 N. Winchester  
Chicago, IL 60626



**BOX 333-CTI**

*7857379 DB dc  
1 ALU No Abstract  
Pin #*

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FILED

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 13, 2000.

*Betty Thomisee*

Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared by: Nicole Moore  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002604063698  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241661419112

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