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9316/0020 07 001 Page 1 of 2001-01-04 09:26:16 Cook County Recorder

25.50

Loan Number: 1078780119 🐰

Prepared by: Jerry Kumiega STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Charlie L Bauer

9320 Marmora Morton Grove, IL 600

Prepared by: Bank of America 475 CrossPoint Parkway, Getzville, NY 14068 Relarse of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Charlie L Bauer heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/10/19)5, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/11/1995 of records, Auditor's File No./Document No. 95 445242 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to vit:

Property Address: 8630 Ferris Avenue 503, Morton Grov, IL 60053, PIN: 10 20 101 018 0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 12/07/2000.

BA Mortgage, LLC, a limited liability company as successor in interest cy merger of NationsBanc Mortgage Corporation

Paula S. Eye, Manager

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/07/2000 by Paula S. Eye, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Cynthia Madano

Notary Public, New York Qualified in Erie County

Commission Expires: November 09, 2002



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Bank of America Loan Number: 1078780119

## PARCEL 1:

UNIT 503 IN 8630 FERRIS AVE., CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE. A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, YOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LIME COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK CO., WHICH SURVEY IS ATTACHED TO THE SECLUSIVE PIC.TT TO USE PARKING SPACE 26 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-503, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

SURVEY ATTACHED TO THE DECLARATION AFORESAID RECURDED TO THE DECLARATION AFORESAID TO THE DECLARATION AFO