UNOFFICIAL CORM09739

PREPARED BY & WHEN RECORDED

MAIL TO:

LORI HURNDON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000016841819 8316/0177 07 001 Page 1 of 2001-01-04 12:40:43 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

M IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortrage described below, the undersigned, being the present legal 🗣 owner of said indebtudress and thereby entitled and authorized to receive said payment, does hereby recase, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ANDREW MENDELSON AND LINDA MENDELSON, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGACE CORPORATION

Date of Deed: September 7, 2000

13, 2000 Date Recorded : October

Book : NA Volume: NA

9 26 Page: Image: Document:

00801395

Microfilm:

1012206004 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A **▶** Property Address: 1410 ROSALIE ST

and recorded in the records of COOK

, EVANSTON

60201 IL

cunty, Illinois

O IN WITNESS WHEREOF, the undersigned has caused these presents to be executed n December 7, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



TERESA D. DIGGS REAL ESTATE OFFICER

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STATE OF MARYLAND S COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 7, 2000 -10n this December said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

RILO (2) LOAN: 000016841819

SCHEDULE "A"

LOT 11 IN BLOCK (IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000016841819