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Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 5107453
LOAN NO 2: 11368069
INVESTOR:
POOL NO:
INVESTOR TYPE:



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-0051

Prepared By Robert Zierten

Assignment of Mortgage

Original Mortgage Amount: 72,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 11/5/98 executed by

MICHAEL PATRICK THOMAS, A SINGLE MAN

INTERSTATE BANK

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 08-036351 on 11/17/98 in Cook
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-30-311-032-1012



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2
muy

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 6W IN HEARTLAND CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95636725 IN LOT 3 IN TINLEY TERRACE WEST, A SUBDIVISION OF BLOCK 2 (EXCEPT FROM SAID BLOCK 3 THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: AT THE NORTHEAST CORNER OF SAID BLOCK 3 RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF 160 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWEST LINE OF RIGHT-OF-WAY CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TO THE NORTHWESTERLY LINE OF RIGHT-OF-WAY TO THE SOUTHEAST CORNER TO THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE NORTH ALONG THE EAST LINE THEREOF TO THE POINT OF BEGINNING EXCEPT THAT PART DEDICATED FOR 70TH AVENUE, BY DOCUMENT NUMBER 18931721 RECORDED OCTOBER 3, 1953) IN JOHN M. RAUHOFF'S PLAT OF BLOCKS 1,2,3 AND 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GRANTOR ALSO GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGN GARAGE SPACE NUMBER G-12 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Cook County Clerk's Office

